

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: Aug. 18, 2004

Division: BOCC

Bulk Item: Yes ☐ No ☒

Department: DISTRICT 5

AGENDA ITEM WORDING: Approval of a resolution recognizing the importance of the Latin-American Chamber of Commerce and of encouraging minority business.

ITEM BACKGROUND:

PREVIOUS RELEVANT BOCC ACTION:

CONTRACT/AGREEMENT CHANGES:

STAFF RECOMMENDATIONS:

TOTAL COST: N/A

BUDGETED: Yes ☐ No ☐

COST TO COUNTY: _____

SOURCE OF FUNDS: _____

REVENUE PRODUCING: Yes ☐ No ☐ **AMOUNT PER MONTH** _____ **Year** _____

APPROVED BY: County Atty ☒ OMB/Purchasing ☐ Risk Management ☐

DIVISION DIRECTOR APPROVAL:


MAYOR MURRAY E. NELSON

DOCUMENTATION: Included ☒ To Follow ☐ Not Required ☐

DISPOSITION: _____

AGENDA ITEM # LI

RESOLUTION NO. 2004

**A RESOLUTION OF THE BOARD OF COUNTY
COMMISSIONERS OF MONROE COUNTY RECOGNIZING
THE IMPORTANCE OF THE LATIN-AMERICAN CHAMBER
OF COMMERCE AND OF ENCOURAGING MINORITY BUSINESS**

WHEREAS, it is well known that small businesses form the financial backbone of the American economy; and

WHEREAS, the Justice Department has grants available that could affect minority business; and

WHEREAS, the Latin-American Chamber of Commerce could very well qualify for a grant or grants to stimulate Hispanic tourism in the Florida Keys; and

WHEREAS, the Latin-American Chamber of Commerce is at the forefront of efforts to promote minority business; and

WHEREAS, it is the policy of the Board of County Commissioners of Monroe County to encourage minority business; and

WHEREAS, it is also the policy of the Board of County Commissioners to show solid support for local endeavors that promote minority business; now, therefore

BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF MONROE COUNTY, FLORIDA:

Section 1: That it is and shall be the policy of the Board of County Commissioners to support with all its vigor any legislation which would affect minority business, and to foster and encourage in every way the efforts of minority business and of the Latin-American Chamber of Commerce to realize the benefits of free enterprise and the American way of life.

Section 2: That the County Clerk is hereby directed to forward a certified copy of this Resolution to the Honorable Jeb Bush.

PASSED AND ADOPTED by the Board of County Commissioners of Monroe County, Florida, at a meeting of said Board held on the _____ day of _____, A.D., 2004.

Mayor Murray E. Nelson
Mayor Pro Tem David P. Rice
Commissioner Dixie M. Spehar
Commissioner George Neugent
Commissioner Charles "Sonny" McCoy

(SEAL)

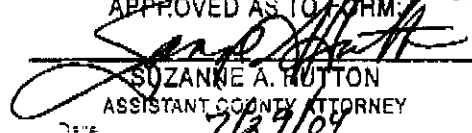
Attest: DANNY L. KOLHAGE, Clerk

**BOARD OF COUNTY COMMISSIONERS
OF MONROE COUNTY, FLORIDA**

By _____
Deputy Clerk

By _____
MONROE COUNTY ATTORNEY
APPROVED AS TO FORM

Mayor/Chairman


SUZANNE A. HUTTON
ASSISTANT COUNTY ATTORNEY
Date: 7/29/04